

# Elizabeth Dilling

[extract from a text regarding the provenance of the "Protocols"]

## HENRY FORD

When Henry Ford printed the articles known as the "International Jew", the Talmudists went into hysteria. If you are interested in the gloatings on how Ford was brought to his knees presumably, and made to publicly apologize, one interesting source is Volume I of "LOUIS MARSHALL — Champion of Liberty — Selected Papers and Addresses", put out by the Jewish Publication Society of America in 1957.

**LOUIS MARSHALL** was one of Jacob Schiff's cohorts in founding the AMERICAN JEWISH COMMITTEE of world financial and industrial Jewish powers. A book could be written on the powers wielded by him and his sons and their communistic Marshall Foundation. In the "House Committee on Un-American Activities Dies Report: Communist Front Organizations", there are no less than 27 listings. Back in 1938 and 1939 when I did considerable speaking in Detroit, I used to be entertained at the executives' table at the Ford plant.

Harry Bennett, personnel director for Henry Ford (who afterwards was cowed and wrote a pro-Jewish screed) showed me the picture of the Jews in a huge picture he had in his office of the Ford Riot they stirred. A truck load of typewriters and used tables was sent me for my office by the Red Squad, at Ford direction. Bennett described how the Jews had driven Ford off the road in his car in an effort to kill him and how his wife had plead with him to cease his Jewish exposures and live for her sake. For this reason he retracted.

## "THE CRAWL"?

Gloatingly, on p. 376 of Vol. I of the Marshall book, is the statement extracted from Henry Ford. It is preceded by Marshall's communication with Sam Untermyer, etc. Ford's apology includes his plea that he had been too busy to know what was being printed in his Dearborn Independent and had delegated such duties to men he trusted but that he had "no idea that the general nature" of the data on the Protocols had been so repulsive to Jewry. "Had I . . . I would have forbidden their circulation without a moment's notice, because I am fully aware of the virtues of the Jewish people as a whole. . . ." (and more praises).

Ford's statement goes on to state that: "I deem it my duty to make amends for the wrong done the Jews . . . by asking their forgiveness . . . by retracting the offensive charges laid at their door by these publications. . ." The publications are to be "withdrawn from circulation" and "that henceforth the Dearborn Independent will be conducted under such auspices that articles reflecting on the Jews will never again appear in its columns. Finally, let me add that this statement is made on my own initiative and wholly in the interest of right and justice."

This "retraction" was dated June 30, 1927.

How the Ford money and Foundation fell under the control of the Jews and their collectivist agencies is another story. FORD never changed his mind.

### **FORD GIVES ANTI-SEMITES FUNDS**

In 1939, Harry Bennett told me he would like to have me meet Wm. Dudley Pelley whose occultism I had criticized. I had never met him. He said: "He will be coming in here any day to get money and GET IT. He is a swell guy. All that stuff is just a gag with him!"

Rev. Gerald WINROD was doing an eye-opening job in his paper which had some 100,000 subscribers, I understand. He told me that Ford gave him \$20,000 when he ran for office in Kansas at that time, on an anti-Pharisee platform. I was working on the "OCTOPUS", which my husband, who afterwards regretted it, had me put out under a pen name. Ford gave me \$5,000 in April or May of 1939 so that I could add to my office staff which that year cost \$12,000.

One of our lawyers, during the infamous "sedition trial" to prosecute anti-Communists as Nazi "fascists", stated that none of the defendants had ever been as anti-Pharisee as Henry Ford had been. A public blast was issued from the Ford staff stating that FORD had never had any dealings with the so-called "seditionists". So, a separate trial aimed to dislodge the offending lawyer, Mr. Laughlin, I was put on the witness stand and testified what is written above. This was at the suggestion of Dr. Winrod who said one or the other of us should spill the truth. THERE WAS SILENCE — NO DENIAL from the Ford organization or Henry himself.

### **BEFORE FORD'S APOLOGY**

One may shrug off the Protocols as "forgeries" (of what?), but one cannot deny that the one supreme authority, the "LAW" of Talmudic Judaism is the Babylonian Talmud. Such top books put out by the Jewish Publication Society of America, adjunct of the World High Command, the American Jewish Committee, as "The Messiah Idea in Jewish History", etc. repeat the theme of the duty of WORLD power by the Talmudists whose religion is the Tradition of the Pharisees in written form.

"The New York World" of Feb. 17, 1921 published an interview with Mr. FORD, in the course of which he was asked: "Is your belief that the Jews are endeavoring to control the world based in any degree on the so-called PROTOCOLS... said to have been formulated by the Elders of Zion? You know, of course, that these have been denounced as forgeries or inventions. Do you believe they are genuine? He replied: "The only statement I care to make about the PROTOCOLS is that they fit in with what is going on. They are sixteen years old and have fitted the world situation up to this time. They fit it now."

## **PEACE SHIP OPENS HIS EYES**

Mr. FORD had been convinced of the Jewish responsibility for World War I by two Jews on his Peace Ship (See Ford Peace Party in my "RED NETWORK", and the activities of Rosika Schwimmer and Louis Lochner). This was covered in an interview in the "Jewish World", Jan. 5, 1922. He determined to make the truth known to his fellow Americans when he returned to this country, he said.

## **DR. GRAY ON THE PROTOCOLS**

I spoke over the Moody Bible Institute radio a number of times, at special meetings and in the Moody church. The Moody radio teacher of the Bible for many years was Mrs. Iris I. McCord who was a close and most beloved friend to her death. She told me of the incessant pressure being put on the head of the Moody Bible Institute, Dr. Gray, to disavow his belief that the Protocols are Jewry's plan in action. But in vain, although some of the incidents were most threatening. Dr. Gray steadfastly refused to change his position. The Moody Monthly for Sept. 1927 carried an article by him on the "apology", forced from Henry FORD by the then chief of the High Command American Jewish Committee, Louis MARSHALL. Dr. Gray wrote:

"This confession in our opinion is another link in the chain of prophecy. As we read it we were impressed that the great millionaire went further than the circumstances of the case required him to go. To put it another way, we do not believe the editor of the 'Independent', Mr. Ford's paper, was either as foolish or as wicked as the confession of its proprietor would make him appear. We believe he had good grounds for publishing some of the things about the Jews which he did publish, and that whether Mr. Ford was aware of it or not he, Mr. Ford, might have found corroborative evidence thereof had he looked for it. Indeed, the pressure brought to bear upon Mr. Ford to make his confession was in itself such corroborative evidence. The pressure came from the Jews — all over the world, and in the face of it Mr. Ford was panic-stricken. He is one of the richest men in the world, and of course conscious of the power that money brings with it; but he was made to feel that the Jews have more money and hence more power than he, and that in such a cause their money and their power can be quickly mobilized against an opponent, and with crushing consequences."

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